

Democratic Services

Reply to: Paul Cracknell
Ext: 1523
Direct Line: 01993 861523
Fax: 01993 894483
Email: paul.cracknell@westoxon.gov.uk

4 October 2017

SUMMONS TO ATTEND

MEETING: ENVIRONMENT OVERVIEW & SCRUTINY COMMITTEE

PLACE: COMMITTEE ROOM 1, COUNCIL OFFICES, WOODGREEN, WITNEY

DATE: THURSDAY 12 OCTOBER 2017

TIME: 2.00pm

Members of the Committee:

D A Cotterill (Chairman), A H K Postan (Vice-Chairman), R J M Bishop, M Brennan, A S Coles, P J G Dorward, H B Eaglestone, P Emery, Mrs E H N Fenton, E J Fenton, A M Graham, Miss G R Hill, H J Howard and Ms E P R Leffman

RECORDING OF MEETINGS

The law allows the council's public meetings to be recorded, which includes filming as well as audio-recording. Photography is also permitted.

As a matter of courtesy, if you intend to record any part of the proceedings please let the Committee Officer know before the start of the meeting.

A G E N D A

- 1. Apologies for Absence and Temporary Appointments**
- 2. Minutes of the meeting held on 20 July (previously circulated)**

- 3. Declarations of Interest**

To receive any declarations of interest from Councillors relating to items to be considered at the meeting, in accordance with the provisions of the Council's Local Code of Conduct, and any from Officers.

- 4. Participation of the Public**

Purpose:

To receive any submissions from members of the public, in accordance with the Council's Rules of Procedure.

Recommendation:

That the Committee gives consideration to the matters raised in the report and agrees comments and/or specific recommendations to be submitted to Council for consideration.

5. Committee Work Programme 2017/2018 (Report of the Strategic Director – copy attached)

Purpose:

To assist the Committee in considering its Work Programme for 2017/2018.

Recommendation:

That the Committee determines its Work Programme for 2017/2018 having regard to the information contained in this report and the recommendations agreed by Council.

6. Cabinet Work Programme (Report of the Head of Democratic Services – copy attached)

Purpose:

To give the Committee the opportunity to comment on the Cabinet Work Programme published on 19 September 2017.

Recommendation:

That the Committee decides whether to express a view to the Cabinet on relevant issues in its Work Programme.

7. A 361 High Street (Burford) Proposed 7.5 tonne Weight Restriction (Report of the Head of Democratic Services – copy attached)

Purpose:

At the request of the Chairman, to give consideration to the proposed introduction of a 7.5 tonne Weight Restriction within Burford

Recommendation:

That the Committee considers whether to recommend that the Cabinet expresses support for the proposed Weight Limit Restriction.

8. Adoption of the Waste and Recycling Policy (Report of the Head of Environment and Commercial Services – to follow)

Purpose:

To consider the adoption of a revised Waste and Recycling Policy

Recommendation:

That the Committee gives consideration to the revised Policy and makes such recommendations to the Cabinet as are considered appropriate.

9. Provision of Additional Car Parking Capacity (Report of the Head of Environment and Commercial Services – to follow)

Purpose:

To consider the policy options relating to the increased demand for car parking capacity identified in the Council's Parking Strategy.

Recommendation:

That the Committee gives consideration to the contents of the report and makes such recommendations to the Cabinet as are considered appropriate.

10. Members' Questions

Purpose:

To receive questions from Members relating to the work of the Environment Overview and Scrutiny Committee. In order to ensure that appropriate information is to hand at the meeting, Members may wish to give notice of any questions through the Committee Officer.

Recommendation:

That Members' questions be dealt with as appropriate.

A handwritten signature in black ink, appearing to read 'Frank Wilson', with a long horizontal stroke extending to the right.

Frank Wilson
Strategic Director and Head of Paid Service

This agenda is being dealt with by Paul Cracknell, Tel: (01993) 861523;
Email: paul.cracknell@westoxon.gov.uk